

***Sponsors must send a public release to the media from which the site(s) draws its attendance announcing the availability of meals to attending children. It must contain a list of all the approved sites, a chart of current reduced-price income standards and the non-discrimination statement. A copy of the press release(s) must be sent as part of your application process. The following is an example of a press release:***

**SUMMER FOOD SERVICE PROGRAM  
2008 PUBLIC RELEASE  
Camps and Enrolled Programs**

\_\_\_\_\_ (Name of Sponsor) is participating in the Summer Food Service Program. Meals will be provided to all eligible children free of charge. (To be eligible to receive free meals at a residential or non-residential camp, children must meet the income guidelines for reduced price meals in the National School Lunch Program. The income guidelines for reduced price meals by family size are listed on the next page.) Children who are part of households that receive food stamps, or benefits under the Food Distribution Program on Indian Reservations (FDPIR), or Temporary Assistance to Needy Families (TANF) are automatically eligible to receive free meals.

Acceptance and participation requirements for the program and all activities are the same for all regardless of race, color, national origin, sex, age, or disability, and there will be no discrimination in the course of the meal service. Meals will be provided at the sites and times as follows: [list all sites and the starting and ending times of meal service for each site]

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In accordance with Federal law and the U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability.

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TTY).

**USDA is an equal opportunity provider and employer.**

**SUMMER FOOD SERVICE PROGRAM ELIGIBILITY GUIDELINES  
Reduced-Price Meals**

Household Size	Annual	Household Size	Annual
<b>1</b>			
<b>2</b>			
<b>3</b>			
<b>4</b>			
		<b>For each additional member add</b>	

**This Public Release was or will be sent to the following news media outlet(s):**

Name of Media Outlet:	Date Release or Sent: